





AGRICULTURE, EXTENSION EDUCATION & FAIR MEETING NOTICE

Date: Tuesday, January 12, 2016 – 10:00 a.m. Green Lake County Government Center, Training Room 571 County Road A, Green Lake, Wisconsin

*AMENDED AGENDA

Committee Members: Maureen Schweder, Chairperson Joanne Guden, Vice-Chairperson Patti Garro

Chairperson
Patti Garro
David Richter
Michael Stoddard

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- 1. Call to Order/Pledge of Allegiance
- 2. Certification of Open Meeting Notice
- 3. Approval of Agenda
- 4. Approval of the December 8, 2015 Minutes
- 5. Public Comments 3 Minute Limit
- 6. Public Appearances
- 7. County Library Services Report
 - a. Submitted Monthly Report
- 8. Correspondence
- 9. FAIR 2016
 - a. Truck/Tractor Pull Update Discussion/Approval
 - b. Entertainment Contracts Discussion/Approval
 - c. Informational Handouts Discussion

10. UW-EXTENSION

- a. Educator Report Nav Ghimire, Ag Educator
- Educators' Summary of Monthly Reports & Relevant Trainings, Meetings & Programs
- c. UW-EX Kitchen Stove Discussion
- d. Nav Ghimire Out of State Travel: Soil Health Conference at Iowa State University, Ames, Iowa (February 1-3); North Central Region Water Network Conference, Lincoln, Nebraska, (March 20-23); Journal of Extension Board of Directors Meeting, Mississippi State University- Starkville, Mississippi, (March 29-31) – Discussion/Approval
- e. *UWEX honors Mike Stoddard for his long service as committee member
- f. *UW-Extension 'Reorganization and Recommendation Report' Review
- g. Approval of Educator Out of County Days Discussion/Approval
- h. Committee Discussion
- Vouchers: Agriculture, Extension Education & Fair Discussion/Approval
- 11. Future Agenda Items
- 12. Next Regular Meeting Date Tuesday, February 9, 2016
- 13. Adjournment

Kindly arrange to be present; if unable to attend, please notify our office. Sincerely,

Nav Ghimire

Green Lake County UW-Extension Agricultural Agent/Department Head

An EEO/Affirmative Action employer, University of Wisconsin-Extension provides equal opportunities in employment and programming, including Title IX and ADA requirements.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the UW-Extension Office at 294-4032 no later than Noon on the day preceding the meeting.